

The Alpine Club

Photographic Competition Rules 2017

1. The competition is open only to members of the Alpine Club
2. The subject matter must relate to Mountains or Mountaineering. There will be two categories:
 1. Mountain Landscape
 2. Action in the mountains
3. Each member may submit an entry of up to four digital images per category via email to the Alpine Club at photos@alpine-club.org.uk and acpl2015@outlook.com.

Image's must be submitted in digital format: they may have been scanned from film or transparency stock, or taken with a digital camera.

The member submitting the images must be the author and the owner of the copyright.

4. There will be no entry fee but the Entry Form must be completed, and sent, either as a scan electronically with the images, or as a Word or Excel file.
5. The digital images, in either Portrait (vertical) or Landscape (horizontal) format, and must not exceed 1400 pixels on the longest edge. Images exceeding this dimension will be rejected.

Note: The two winners will be asked to supply a High-Resolution file (300ppi) so a quality print can be produce. A framed, archival quality print of their picture will be presented to the First placed authors. The High-Resolution file must be with the Competition Secretary no later than 11th October 2017.

6. The images must be in their final format as defined above. The Competition Secretary will not perform any manipulations, resizing or other alterations to the presented images, other than to place all of the entries into a single competition folder.
7. The images should be submitted as flattened 8-bit RGB or greyscale files in the highest quality JPEG format. Images in other formats such as PSD or images with unflattened layers will be rejected.
8. For each image submitted please include a short title to include the location. All image files are to be named in the style: *Surname, Forename, Image Number, Image Title, Location* (e.g. john smith, Image 3 - Nearly There, Mont Blanc)
9. Each picture will be considered separately and on-screen by the Judge.
10. The final judge will award First, Second and Third, plus one Highly Commended and two Commended in each category.
11. The Judge's decision will be final. No discussion will be entered into.
12. The entrant agrees that any image entered into the competition may be used by the Alpine Club for publicity purposes, and that the images may be shown to other Alpine Club events.
13. No acknowledgement will be made for receipt of entries.
14. The Final Judge this year will be John Cleare, an Alpine Club Member and Professional Photographer of note.

15. The Following Dates Should Be Noted, and are critical:

Entries to arrive by end of day 1st September 2017

Preliminary judging completed by 15th September 2017

Final judging completed by 1st October 2017

Results announced by 2nd October 2017

Competition Secretary
Peter Rowland.
Honorary Keeper of the Photographs.
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